

**Final Subdivision Plat Approval**

City of Northport  
3500 McFarland Blvd  
Northport, AL 35476  
(205)333-3027

Date of Application: \_\_\_\_\_

1. Name of Subdivision \_\_\_\_\_
2. Name of Applicant \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_
3. Name of Agent Designated by Owner \_\_\_\_\_  
Address \_\_\_\_\_
4. Owner of Record \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_
5. Engineer \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_
6. Land Surveyor \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_
7. Subdivision Location: On the \_\_\_\_\_ side of \_\_\_\_\_ (Street)  
\_\_\_\_\_ Feet \_\_\_\_\_ of \_\_\_\_\_  
(Direction)
8. Total Acreage \_\_\_\_\_ Zone \_\_\_\_\_ Number of Lots \_\_\_\_\_
9. Tax Map Parcel I.D.# \_\_\_\_\_
10. Date of Preliminary Plat approval \_\_\_\_\_
11. Have any changes been made since this plat was last before the Commission \_\_\_\_\_

I understand that this application is subject to review prior to formal acceptance for processing for a hearing by the Planning and Zoning Commission; that I will be notified in writing upon acceptance (or if

unacceptable, the reasons thereof) and the date scheduled for such hearing to be held within thirty (30) days subsequent to such acceptance.

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded in the County Recorder of Deeds (County Clerk) Office. This affidavit shall indicate the legal owner of the property, the contract owner of the property, and the date the Contract of Sale was executed.

IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached.

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, hereby depose and say that all the above statements and the statements contained in the papers submitted herewith are true.

\_\_\_\_\_  
\_\_\_\_\_  
(Mailing Address)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

---

TO BE COMPLETED BY CITY OF NORTHPORT

Fee Collected: \$ \_\_\_\_\_ Received by \_\_\_\_\_ Date \_\_\_\_\_

Application is accepted for processing and is scheduled for hearing by the Planning and Zoning Commission at 7:00 p.m. \_\_\_\_\_ in the City Hall Council Chambers.

\_\_\_\_\_  
Secretary, Planning and Zoning Commission

\_\_\_\_\_  
Date